



Library of The Theological Seminary

PRINCETON · NEW JERSEY

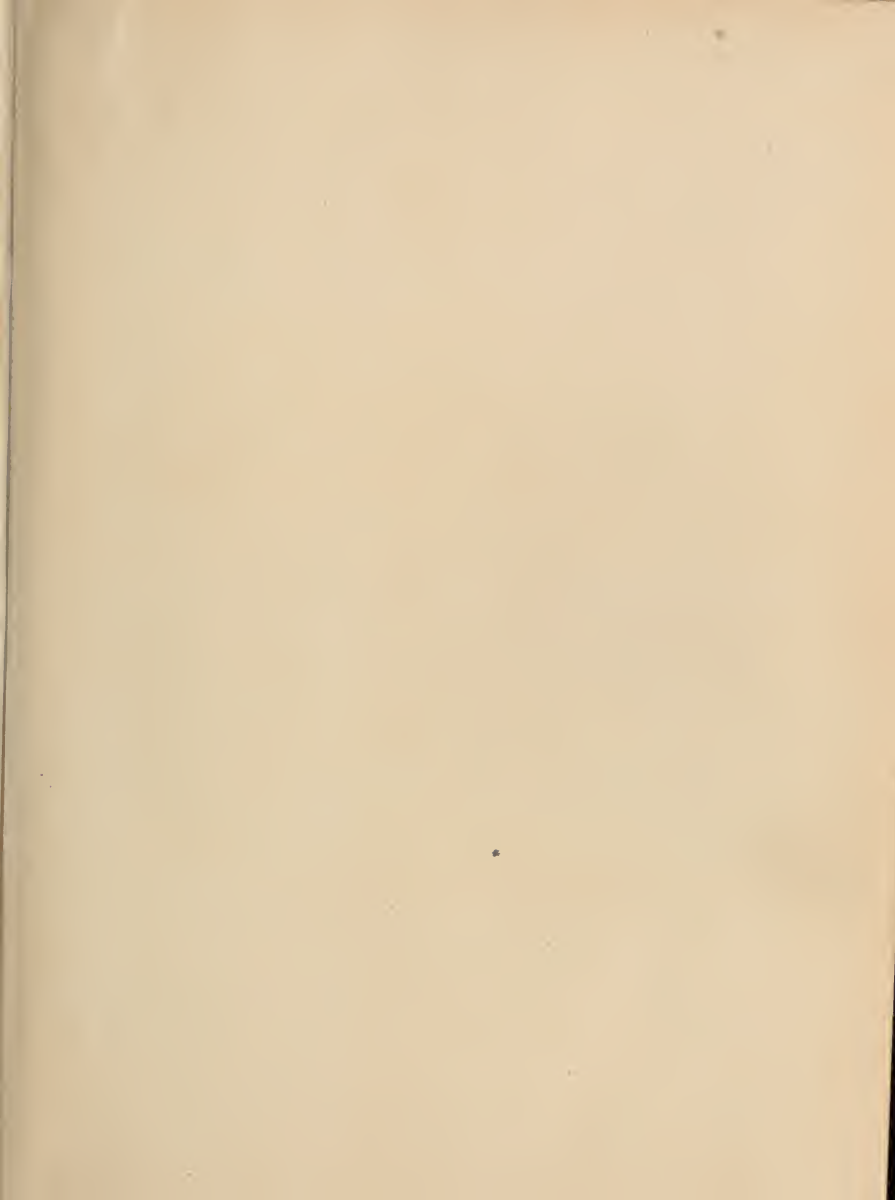


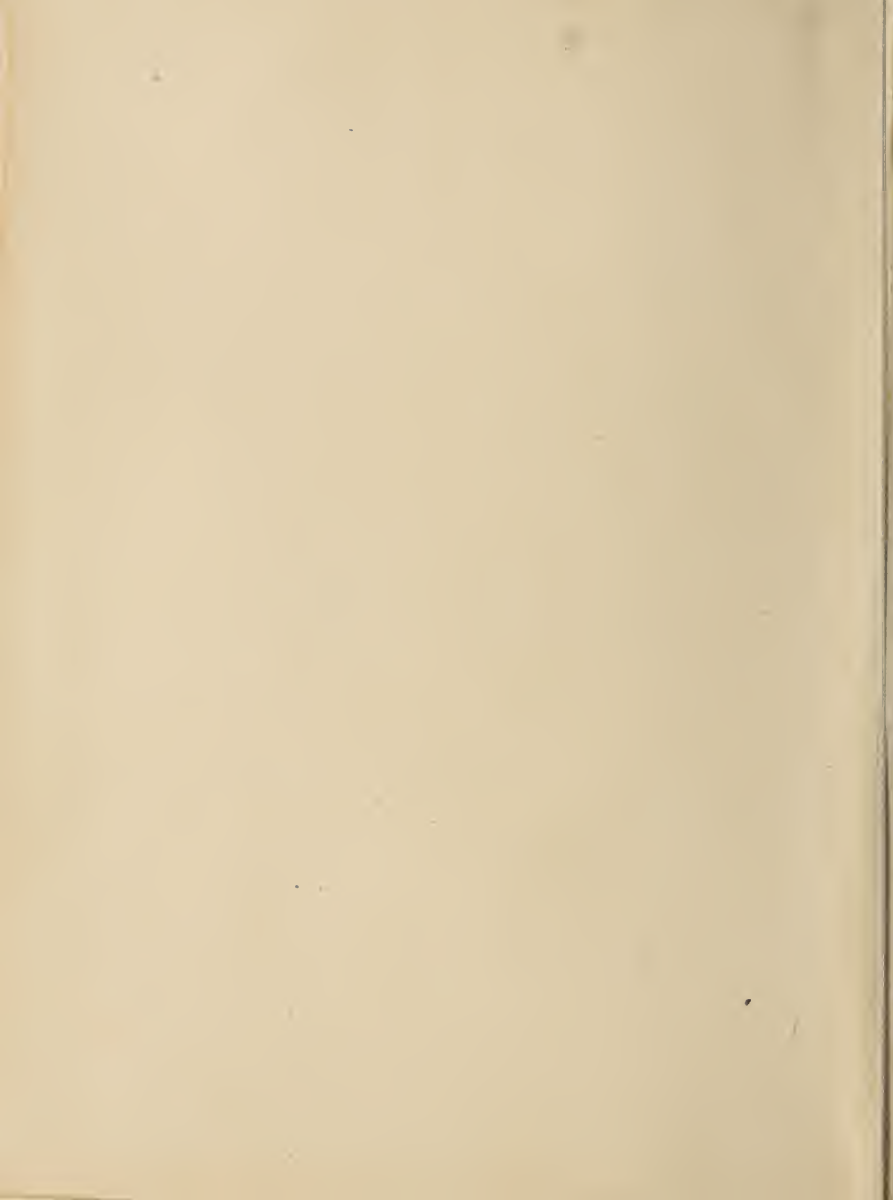
PRESENTED BY

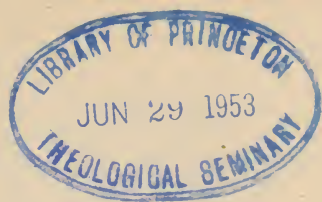
Yale Divinity School Library

PER BV 2360 .S8 v.1-2

The Student volunteer







# The Student Volunteer

---

VOL. I.

FEBRUARY, 1893.

No. 1.

---

## THE VOLUNTEER AS A FORCE.

—  
JOHN R. MOTT.  
—

Each volunteer should be a center of power. By virtue of his consecration and his clearly defined life purpose, he is in a position to exert a mightier influence for missions than any other man. In what ways should the energy of each volunteer—from the weakest and most obscure to the strongest and most prominent—make itself felt?

Each volunteer should be an educational force. In the college or seminary, in the association or the missionary society, in the church, and in the young people's organization he should have the reputation of being well informed on missions; and, more than that, of being able to present the subject in an interesting and forcible manner. By public address, by conversation, by pen, and by the circulation of literature, he should spread the most telling missionary facts, and make known the great principles of missions. All this involves diligent, continuous and progressive study. Some volunteers of very ordinary ability have aroused entire institutions and communities on missions as a result of giving themselves to this work with determination and enthusiasm.

There is need to-day for each volunteer to become a financial force. In no other direction will his efforts be more useful to

his missionary board. Many colleges, seminaries and churches have been led to support a missionary because of the persevering work of a few volunteers. One volunteer in one summer vacation influenced the churches where he spoke to increase their contributions over five thousand dollars. Very few volunteers are using their opportunities for doing this important work. What a field presents itself in the religious societies of young people in the various churches. They include in the aggregate three millions of members. Only a small portion of their number are giving systematically to missions. If even a majority of them were influenced to do so, the financial problem would soon be solved. Who can appeal to these young people with anything like the force of the sincere, earnest and intelligent volunteer? A volunteer should aim to secure a financial constituency, and so to cultivate it as to insure his own support on the foreign field.

The greatest responsibility resting upon the volunteer is that he be a praying force. If he would exert a marked influence on educational and financial lines he must have behind his words and efforts a momentum born of spending hours and hours in prayer. If he would preserve and strengthen his missionary purpose against the many and insidious influences which tend to weaken it he must "pray always with all prayer." If he would see the obstacles removed which prevent volunteers from hastening to the open places of the world he must obey the command of Christ and "pray the Lord of the harvest that He thrust forth laborers into His harvest."

While absorbed with the great interests which concern his future work in regions thousands of miles beyond, the volunteer should also strive to be a missionary force to-day in the field just at hand. He should be one of the most constant personal workers in his college as well as a moving spirit in country or city missions. Let it not be said of him, whose life work is to be that of soul-winning, that he has spent from three to seven years in intellectual preparation but has never led a man to commit his life to Jesus Christ. Mr. Moody's question is a searching one: "If you cannot win souls in your own college or your own town, how can you expect to win souls in Africa or India?"

It is essential that each volunteer be a self-perpetuating force. He should enroll other volunteers among his fellow students to take his place when he leaves. Nothing will so strengthen his own convictions. In no way can he to such an extent multiply his own influence. A volunteer in a western college, who afterward attended an eastern seminary, enlisted during his student days one hundred and eight volunteers—some of whom have already sailed. Upon such efforts put forth by individual volunteers depends not only the permanency of the Movement but its very life.

The volunteer must not lose sight of the fact that he belongs to a Student Volunteer *Movement*; that it is a Movement for *Foreign Missions*; moreover, that it has for the execution of its work a time limit—the present generation. The only victory which will take this world for Christ will be an active, unwavering, ever-growing faith in the watchcry: *The Evangelization of the World in This Generation*. This should be the pervading purpose, the controlling idea, the only sufficient reason for the existence of such a Movement. Each volunteer therefore should keep before him as his first ambition and as his final ambition—the Pauline ambition—to be an evangelizing force where Christ has not been named.

---

“I will place no value on anything I have or may possess, except in relation to the Kingdom of Christ. If anything I have will advance the interests of that kingdom, it shall be given or kept, as by keeping or giving it I shall most promote the glory of Him to whom I owe all my hopes, both for time and eternity. May grace be given me to adhere to this.”—*Early Resolve of David Livingstone*.

---

The years when students look out upon life from the mountain heights of youth are favorable to a clear vision of comparative values. While the wish is eager to make one's life count for the utmost possible in the service of God by serving one's fellow-men, those whose eyes God touches that they may truly see, discern the truth that no other work compares in potent possibility for good with this light-bearing in dark places.—*President Merrill E. Gates, LL. D.*

# The Student Volunteer.

---

Published Monthly by the

STUDENT VOLUNTEER MOVEMENT FOR FOREIGN MISSIONS

80 INSTITUTE PLACE, CHICAGO.

---

BOARD OF EDITORS { JOHN R. MOTT  
D. WILLARD LYON  
MISS ELIZABETH WILSON

MANAGING EDITOR—FRANK A. KELLER

---

*Subscription Price, 25 Cents a Year in Advance.*

---

---

The Student Volunteer Missionary Union of Great Britain, although inaugurated less than a year ago, has already become one of the hopeful missionary movements of the day. It is firmly intrenched in all of the leading universities of England and Scotland, and has recently been extended with success among the students of Wales. The Union is organized somewhat after the plan of the American Movement with its Executive Committee and Traveling Secretary. The same form of declaration is used by the volunteers on both sides, and the Band organization is practically the same. The Union publishes a quarterly organ, and is already planning to hold a conference at Keswick next July. Its policy is conservative yet progressive. Its leaders are men of consecration and ability. We believe it is destined to become a very potent factor in promoting world-wide evangelism. We also venture to hope that one great indirect result of the practical working of the Missionary Union will be that it will suggest and lead the way to some all-embracing Christian union of the British Universities which will in turn emphasize every prominent phase of Christian life and activity among students, as is done on this continent by the College Young Men's and



Women's Christian Associations and the Inter-Seminary Missionary Alliance. The existence of some such organization would afford the Missionary Union a much wider and more fertile field in which to develop missionary interest.

The most cordial and helpful relations have existed between the Student Volunteer Movement and the Student Volunteer Missionary Union. These organizations are grappling with a common problem, have a common purpose, and are animated by the same spirit. They will greatly strengthen and stimulate each other. It has always been true that the student missionaries on one side of the Atlantic have exerted a marked influence upon the students of the other side. Who can measure the influence of Martyn, Duff, Livingstone, Keith-Falconer, and the Cambridge Band upon the college men of America? And have not many British students felt the power of Eliot, Brainerd, and Judson, also the influences which have gone forth from the Hay-Stack Prayer Meeting, from Mt. Hermon, and from Little Round Top?

---

An excellent plan is adopted by some Volunteer Bands of devoting one meeting each month to a missionary Bible study, one to a "fact meeting," where persons previously delegated report the latest facts from the fields, and the remaining two to a study of some one field. The benefit to be derived from a thorough and systematic study of one field during the entire year is testified to by Bands that have made the trial. The experience of the Colgate Band last year, and of the Yale Band this year, in studying the interesting field of China, has led to the preparation of the "Studies on China," ten in number, which begin with this issue. They are given with the hope that some Bands that have not hitherto pursued any such course of study may be led to test the plan.

---

A step in advance has been made by the theological students of Chicago. The four theological schools, of the Methodist, Presbyterian, Congregational and Baptist churches respectively, have organized The Inter-Seminary Missionary Alliance of Chicago. Their first annual convention was held in the Grace Metho-

dist Church on Friday, February 3d. The morning session was devoted to Home, the afternoon to City, and the evening to Foreign Missions. Besides hearing four very interesting papers read by representatives of each of the four seminaries, the convention was favored by addresses from Rev. J. W. Hamilton, D. D., of Cincinnati; Rev. R. A. Torrey, of Chicago; Rev. O. P. Gifford, D. D., of Chicago, and Rev. Thos. Marshall, D. D., Field Secretary of the Board of Foreign Missions of the Presbyterian church. The great success of this convention is a suggestion to theological students of other cities as to a means of awakening a deeper interest in missions.

---

Word comes to us of the recent death of several of our number while in preparation for the great work, the only part of which they have been permitted to do being that which they have done in the home-land. The sudden end of their work suggests to us the need of each volunteer being full of the spirit of Stringer of Wycliffe who sent back word from his Esquimau home: "If I fall, my only request is that you have a man ready to take my place."

---

Volunteers will be glad to learn that we have obtained permission from President Gates, of Amherst, to publish his address on "Christian Missions, and the Highest Use of Wealth," in the Student Volunteer Series. One of the nuggets in this issue is taken from this address, and is a suggestion of the good things to be found in it. Dr. Gates has presented this important branch of missionary effort in a most powerful way, and every Christian should think and pray over the conclusive arguments set forth. A kind friend of missions, to whom the matter was presented, has made it possible for us to have the work electrotyped, so that this pamphlet will be a permanent number in the Series.

---

We would like to place on file, for the inspection of volunteers and visitors to our office, a copy of the Annual Report and other publications of each Mission Board and Woman's Society in the country. Will the boards and societies kindly forward to us any printed matter which they desire us to exhibit; all such matter will be arranged in a convenient and conspicuous place.

The Movement is deeply indebted to Mr. Moody and to the Rev. R. A. Torrey, Superintendent of the Bible Institute, for their kindness in giving us a large office in the Institute building. The lower floors were all filled, but they vacated a room on the second floor that it might be more convenient for the officers of the Movement and friends who call. The Christian courtesy of Mr. H. F. Gaylord, Mr. Torrey's assistant in the business management, has done much to lighten the labor and difficulty attending a change of location, and is greatly appreciated.

IMPORTANT NOTICES TO VOLUNTEERS.

*To Every Volunteer:* You can do five things for THE STUDENT VOLUNTEER to help ensure its success: (1) Pray for it. (2) Send in reports of your own work and that of your Band. (3) Act on the suggestions found in its columns. (4) Speak of the new paper to every volunteer and Christian friend you meet; you may be the only student in your institution who has received a copy. (5) Send in your subscription at once.

*To Many Volunteers:* Owing to the difficulty of keeping a list of correct addresses when so many persons change without notifying us, you may not have received a copy of the first number of THE STUDENT VOLUNTEER. We are very sorry, and hope that you will accept this explanation, and send in your subscription and correct address that it may not occur again.

Through the kindness of some friends of the Movement we can make the following offer to a limited number of men: If you really cannot pay for THE STUDENT VOLUNTEER, send in your name and address, with a statement of the fact, and a free copy will be sent to you. Names will be entered in the order received until the fund established for this purpose is exhausted. Additions to this fund will be gratefully received.

Leaders of Bands will do us a great favor if they will send in the names of new volunteers promptly. If you have none of the new declaration cards which read, "IT IS MY PURPOSE, IF GOD PERMIT, TO BECOME A FOREIGN MISSIONARY," please send for a supply.

## STUDIES ON CHINA

D. W. L.

## STUDY I. INTRODUCTORY.

Literature (Books sent post-paid on receipt of price.): (1) M. K.—“THE MIDDLE KINGDOM,” by S. Wells Williams, LL. D. Revised edition, 1883. 2 vols., \$9.00 (our price, \$7.10). (2) C. & C.—“CHINA AND THE CHINESE,” by Rev. John L. Nevius. 1882. \$1.50 (our price, \$1.21). (3) M. R.—“MISSIONARY REVIEW OF THE WORLD,” published by Funk & Wagnalls, N. Y. \$2.00 (to Volunteers, \$1.00). (4) C. M.—“THE CRISIS OF MISSIONS,” by Rev. Arthur T. Pierson, D. D. 1886. Cloth, \$1.25 (our price, \$1.03), Paper, 35 cts. (our price, 33 cts.). (5) E. M.—“ENCYCLOPEDIA OF MISSIONS,” edited by Rev. E. M. Biss. 1891. 2 vols., \$12.00 (our price, \$10.50).

1. *Geography.* This part of the study cannot be conducted without a good wall map of China, hung where the speaker may use it. It should also be kept before the Band during the whole course of studies, for constant reference to it will add greatly to the interest. Sub-topics\*: area and general divisions; physical features; population; the capital; different kinds of cities and villages; climate. References\*: M. K., I., pp. 6-9; 62-80; 258-295; C. & C., pp. 22-29; M. R., Oct., '92, p. 772; E. M., article on “China.”

2. *Natural and artificial attractions.* Sub-topics: geology; salt and oil wells; the great wall; the grand canal. References: M. K., I., pp. 29-36; 158; 297-312; C. M., pp. 80-82.

3. *The people.* Sub-topics: physical characteristics; moral character; festivals and amusements; modes of travel; agriculture; porcelain manufacture; silk culture; music. References: M. K., I., pp. 41-46; II., pp. 3-64; 94-103; C. & C., pp. 31-42; 257-275; M. R., Feb. and Mar. '89, pp. 136-142; 218-220; E. M., article on “China.”

\*The sub-topics and references in this course are not made with any claim whatever to exhaustiveness. They are given merely as a suggestive guide to those who may not be familiar with the standard sources of information on this field.

## STUDY II. INTRODUCTORY. (Concluded).

Additional literature (Books sent post-paid on receipt of price.): (1) F. E.—“IN THE FAR EAST.” Letters from Miss Geraldine Guinness. 1889. Cloth, \$1.50 (our price, \$1.25). Board, 75 cts. (our price, 59cts.). (2) S. C.—“RECORDS OF THE GENERAL CONFERENCE OF PROTESTANT MISSIONARIES OF CHINA, HELD AT SHANGHAI, MAY 7-20, 1890. \$4.00.

1. *Government.* Sub-topics: the Emperor; departments of the government; the laws of China; practical workings of the laws. References: M. K., I., pp. 380-518; C. & C., pp. 67-77; E. M., article on “China.”

2. *Education.* Sub-topics: language; examination system; Chinese education as a whole. References: M. K., I., pp. 519-625; C. & C., pp. 55-65; 194-212; C. M., pp. 86-87; M. R., Feb. '89, pp. 144; Sept. '90, p. 697; E. M., article on “China.”

3. *The opium traffic.* Sub-topics: the opium war; prevalence and evils of the use of opium; opium suicides among women; British opium in India; value and methods of opium refuges. References: M. K., II., pp. 373-387; 463-513; F. E., pp. 51-61; M. R., Jan. '89, pp. 36-40; Apr. '89, p. 294; June '90, p. 454; Aug. '90, p. 612; S. C., pp. 306-356.

---

The grandeur of missionary service is testified to by *Judson Smith* in these words: “The service is kingly, its demands are high and strict, its work is the grandest man ever attempts, and its issue is as certain and glorious as the hopes of man and the promises of God.”

---

When *Xavier's* friends remonstrated because in going out as a missionary he would land helpless and unarmed on a savage shore, he cried, “If these lands had scented woods and mines of gold, Christians would find courage to go there; nor would all the perils of the world prevent them. They are dastardly and alarmed, because there is nothing to be gained there but the souls of men; and shall love be less hardy and less generous than avarice? They will destroy me, you say, by poison. It is an honor to which such a sinner as I may not aspire; but this I dare say: that whatever form of torture or death awaits me, I am ready to suffer it ten thousand times for the salvation of a single soul.”

## THE MONTHLY MISSIONARY MEETING

---

J. CAMPBELL WHITE.

---

In most institutions, the monthly missionary meeting has become an established fact. In not a few cases it is the largest, most interesting, most spiritual and most resultful meeting conducted by the Association. There are instances, however, where it has been of little value in deepening the general missionary spirit among the students. On this account some Associations hold only an occasional meeting of a missionary character and a very few have given it up almost entirely.

The wisdom of having a missionary meeting for all students once each month could not be questioned if it were always an interesting, attractive and helpful one. That it can be made such, experience abundantly proves. How to do it is the difficulty. The following suggestions may be helpful to some:

1. The monthly missionary meeting should be a *student* meeting in the sense of being conducted by the students. Some Associations have felt that they could not have these meetings unless outside speakers were secured. This is a fatal mistake. Returned missionaries, volunteer secretaries and others may be secured occasionally with great profit, but nothing can ever take the place of these regular meetings conducted by the students themselves, in the development of a general, strong, missionary spirit in a college.

2. It should be a *student* meeting rather than a *volunteer* meeting. Of course all the volunteers should be present but in no sense should they monopolize the meeting even though the responsibility for it seems to be thrust upon them. In other words, the feeling of obligation for this meeting should rest upon all Christian students alike and the programs should be arranged by the Missionary Committee with reference to this end. No Christian student can cut himself off from the great aggressive work of the Church and from active sympathy and co-operation in sending out the gospel to the ends of the earth, without dwarfing his own spiritual nature and seriously crippling his power for usefulness in the cause of Christ. In many instances students

have come first to feel their personal obligations to missions by their study and public presentation of some topic in connection with this monthly meeting. Nor should it be forgotten that to some people the appeal for missionary consecration comes with peculiar force from one who has not declared his purpose to become a missionary. Certainly then this meeting for all students should be, as far as may be, participated in by all students.

3 It should always be a *student* meeting in the sense of being a *studied* meeting. No good missionary meeting is an accident. Preparation by the speakers at least is absolutely necessary and the more thorough and painstaking, the better. If possible, and it is always possible, those who are to present topics should be notified at least a month in advance. Not only that, but they should be given specific directions by the committee in charge of this department, to all of the best available material on the topic. Much time will thus be saved the speakers and thorough preparation will be greatly facilitated.

It is proposed that in THE STUDENT VOLUNTEER there shall be a regular department on The Monthly Meeting. A topic will be outlined in each number for the public Association meeting of the following month. It is believed that there will be advantages in having a uniform set of topics throughout the Associations. Some references will be given to the literature on the topic but in every case the Missionary Committee should carefully go over all available missionary literature and search out additional material to which those will be referred who are asked to prepare for the meeting. In this issue very few references will be given for lack of space. For the meeting to be held in March the following topic is suggested:

HOW HEATHENISM AFFECTS THE BODY.

I. *Poverty.*

1. What proportion are poor?
2. How poor are they? (Food, clothing, houses, etc.)
3. Why are they so poor?
4. Condition in time of famine?
5. Among what class has the gospel been most successful and why? Was the same true in the experience of Jesus?

*II. Physical Suffering.*

1. Through lack of care and medical treatment.
2. Through cruel medical treatment.
3. Through superstitious rites, self-imposed and otherwise.
4. Modes of punishment.
5. Other causes.

*III. Other Physical Effects.*

1. Foot-binding in China.
2. Opium Suicides. See chapter on this subject in "In the Far East," 75 cents (our price, 59 cents).
3. Infanticide in India and China.
4. The African Slave-trade. See chapter on this subject in "The New World of Central Africa," \$2.00 (our price, \$1.65).

## SUGGESTIONS.

1. Three forcible speakers should be selected at once and referred *in detail* to all accessible literature on their respective topics, each one being assigned one main division of the outline.
2. The subject should be announced in the missionary meeting in February and later in chapel and on bulletin boards.
3. Special prayer for the speakers and leader should be offered by the Missionary Committee, Volunteer Band and all who will.
4. The leader should make no speech in opening. The first speaker should be announced by the end of the first ten minutes at latest.
5. The speakers should limit themselves rigidly to ten minutes each and should speak without notes.
6. Two minutes might profitably be taken by the leader after the speakers have finished, in emphasizing the thought of the relief of physical suffering as a motive for mission work, reading in closing, Mat. 25: 34-45.
7. The closing minutes of the meeting might well be spent in a season of prayer in which many will participate.

See Thoburn's "Missionary Addresses," p. 127, 70 cents (our price 60 cents).

See "Medical Missions," \$1.50 (our price, \$1.23). "Women of the Orient," \$1.25 (our price \$1.06); and tracts on Medical Missions



## THE MISSIONARY ALCOVE.

(Any publications noticed in this department will be sent post-paid on receipt of price. Address, Student Volunteer Movement, 80 Institute Place, Chicago.)

There is little danger of overestimating the importance of having a number of good missionary books within reach of the volunteers and students generally in every institution. A little energy on the part of the volunteers will secure a good nucleus. In many places the Faculty will provide for the purchase of missionary books for the general library if their attention is called to the matter and a list of desired books is furnished by the Band. In places where this cannot be done the Band may make out a list of books with the price attached and solicit students and friends to subscribe individually for particular books on the list. The name of the donor should be entered in each book and all should be placed in a special department of the general library, called "The Missionary Alcove." This latter plan has been successful in a number of colleges.

If only a few books can be purchased, What ones should be gotten first? is a question often asked by those interested. Last summer this question was put to Mr. Robert E. Speer, whom many know from his former work as Traveling Secretary of the Student Volunteer Movement for Foreign Missions. His reply was that every Band should have: 1, *Crisis of Missions*, by A. T. Pierson<sup>1</sup>; 2, *Moravian Missions*, by A. C. Thompson<sup>2</sup>; 3, *Evangelization of the World*, by B. Broomhall<sup>3</sup>; 4, *Encyclopedia of Missions*, by E. Bliss<sup>4</sup>; 5, *Short History of Missions*, by George Smith<sup>5</sup>; 6, *Centenary Report, of the London Conference, 1888*, by James Johnston<sup>6</sup>; 7, *China and the Chinese*, by J. L. Nevius<sup>7</sup>; 8 *Bishop Hannington*, by E. C. Dawson<sup>8</sup>; 9, *Livingstone*, by W. G. Blaikie<sup>9</sup>; 10, *A. M. Mackay*, by his sister<sup>10</sup>; 11, *William Carey*, by George Smith<sup>11</sup>; 12, *Adoniram Judson*, by his son<sup>12</sup>; 13, *Autobiography of John G. Paton*, 2 vols.<sup>13</sup>

Of special interest at the present time when the missionary exercises of Christian Endeavor Day are fresh in our minds, is the neat pamphlet of thirty-eight pages, entitled "*A Great Opportunity*."<sup>14</sup> It is an address delivered before the Tenth Annual

Conference of the Y. P. S. C. E., held at Minneapolis, by Margaret W. Leitch of Ceylon. Spurgeon said of this little booklet not long before his death, "To begin to read it is to be held in bonds; to have read it through is to feel more than ever a debtor to the heathen, to send them the light from heaven. Lovers of foreign missions, here is a treat for you."

(1) Cloth, \$1.25 (our price, \$1.03); Paper, 35 cts. (our price, 33 cts.); (2) \$2.00 (our price, \$1.59); (3) \$1.50 (our price, \$1.15); (4) \$12.00 (our price, \$10.50); (5) \$1.00 (our price, 91 cts.); (6) \$2.00 (our price, \$1.40); (7) \$1.50 (our price, \$1.21); (8) \$1.00 (our price, 95 cts.); (9) 75 cts. (our price, 60 cts.); (10) \$1.50 (our price, \$1.22); (11) \$3.00 (our price, \$2.64); (12) \$1.50 (our price, \$1.45); (13) \$2.00 (our price, \$2.00); (14) 20 cts. (our price, 15 cts.).

"It is my deep conviction, and I say it again and again, that if the Church of Christ were what she ought to be, twenty years would not pass till the story of the cross should be uttered in the ears of every living man."—*Dying Words of Simeon H. Calhoun.*

"We are a hundred years behind the opportunity that God has made for us in India. If we should double our missionary force in India to-morrow, we would not be able to gather the ripe fruit that is waiting for us there."—*Dr. G. F. Pentecost.*

In a recent book, "Labor and Life of the People of London," by Charles Booth, under "Statistics of Poverty" these proportions are given:

Middle class and above.....	17.8	per cent.
Working class, comfortable.....	51.5	" "
Poor.....	22.3	" "
Very poor.....	7.5	" "
Lowest.....	.9	" "

Or to combine these classes into two general divisions:

In comfort.....	69.3	per cent.
In poverty.....	30.7	" "

Probably there is a greater proportion of the population of London "in poverty" than of any other part of Christendom.

It will be of interest to note in connection with the monthly meeting outlined in this issue how vastly greater even than in London is the percentage of poor in heathen lands.—*J. Campbell White.*

## THE YOUNG PEOPLE OF OUR CHURCHES.

---

The Junior Endeavor Society of Peru, N. Y., takes a share in supporting a missionary in India.

For the month of December the Presbyterian Societies of Christian Endeavor contributed \$1,111.42 to foreign missions.

The Junior League of Beekman Hill, N. Y., Methodist Church recently raised \$120 for the foreign missionary work.

The Epworth League of Watson, Mo., has secured \$72 to be sent to aid in supporting a school in China.

Two returned missionaries, Miss Ella M. Laurin and Rev. S. V. Karmarker, addressed the last meeting of the Chicago West Division Endeavor Union.

The Endeavor Society of the Second Congregational Church of Oberlin, O., has voted to send one of its members as a missionary to China.

The Moravian Church has designated the Alaska Schooner Fund, or the general Alaska work as the object of missionary offerings from the Societies of Christian Endeavor in that denomination.

The attention of Epworth Leaguers in the Methodist Church South, is called, by an announcement in the *Epworth Methodist*, to the fact that five men and one woman are needed to re-inforce the work of that church in Japan.

The last one hundred dollars has been secured by the Christian Endeavor Society of the Clarendon St. Baptist Church of Boston, toward the amount of \$600, pledged by them for the support of one of their own members, who is now a missionary in Africa.

Fifty Endeavor Societies in the Reformed Churches of New York, met recently in a Missionary Conference, and adopted resolutions asking the societies of that denomination to concentrate their missionary offerings upon the support of Rev. W. I. Chamberlain and wife of the Chiltoor Station in Arcot Mission, India, or for Christian Endeavor churches in foreign fields. The missionary committee were urged to present the matter of systematic giving to members of local societies.

## SAILED.

The Traveling and Corresponding Secretaries of the Movement have been the most widely known among the volunteers. It will be of interest, therefore, to all volunteers to know that all the former Secretaries together with the members of the Executive Committee who were volunteers, are either on the foreign field or have offered themselves to some foreign missionary board. It is fitting to open this department of *THE STUDENT VOLUNTEER* by recalling a few facts concerning those leaders of the Movement who are now in foreign lands. Their addresses are given to facilitate correspondence on the part of the volunteers.

Rev. John N. Forman, a graduate of Princeton, who with Mr. Wilder in 1886-87, inaugurated the Student Volunteer Movement among the colleges and seminaries, was the first to reach the field. He sailed in 1887 to India, where he has since been laboring under the Presbyterian Board. He is supported by the students of Princeton. He spent the summer of 1892 in this country, and attended the Northfield Conference where he gave a new impulse to the life of the Movement. Address: American Presbyterian Mission, Fategarh, N. W. P., India.

The first Corresponding Secretary, Rev. William H. Hannum, sailed for India in 1890. He is a graduate of the Ohio State University and of the Union Theological Seminary. He was an officer of the Movement from 1888 until he went abroad. He is a regular missionary under the Presbyterian Board. Address: American Presbyterian Mission, Ratnagiri, Bombay Presidency, India.

The next to go out was Rev. W. H. Cossum, the Traveling Secretary in 1890-91. He is associated with Rev. J. R. Goddard in charge of the missionary work of the station and field about Ningpo, China. He is also treasurer of the Baptist Eastern China Mission. Mr. Cossum is a graduate of Colgate University—both college and seminary—and is supported by the students of that institution under the Baptist Board. Address: Ningpo, China.

This winter Rev. Robert P. Wilder reached India. He was doubtless the most influential factor in starting the Movement at

Mt. Hermon. He then labored with Mr. Forman in extending the Movement throughout this continent in 1886-87. He subsequently gave another year—1888-89—to the traveling work. From 1888 to 1891, he represented the theological seminaries of the United States and Canada on the Executive Committee. In 1891-92 he did much to introduce and organize the Movement among the universities of Great Britain and Scandinavia. Mr. Wilder graduated at Princeton College and at the Union Theological Seminary. He is supported by the Young People's Society of the Lafayette Avenue Presbyterian Church in Brooklyn. His work in India, for a time at least, will be among students. Address: American Presbyterian Mission, Kolhapur, Bombay Presidency, India.

A word might be added concerning Mr. R. S. Miller, Jr., the first Editorial Secretary, and, for a time, Corresponding Member of the Executive Committee for the state of New York. In 1890 he went out as a representative of the International Committee of the Young Men's Christian Association to work among the young men of Japan. He is associated with Mr. John T. Swift, a graduate of Yale, who was the pioneer in work for young men in Japan. Mr. Miller is a graduate of Cornell University, and was General Secretary of the Association there for two years. His salary is paid by that Association. Address: 68 Myogadoni Kaishikawa, Tokyo, Japan.

---

## NEWS AND NOTES.

---

Mr. F. A. Waples, of the University of Michigan, was the first subscriber to *THE STUDENT VOLUNTEER*, and fifty members of the Association followed his example.

A Lafayette student earned enough money by extra work last summer to support a Bible woman in China for one year.

Mr. Walter J. Clark, whose name is familiar to every student volunteer, is taking a short course in Bible study and practical City Mission Work at the Bible Institute of Chicago, in preparation for the great work which he hopes to begin very soon on the foreign field.

Mr. J. Campbell White, our last year's Traveling Secretary, is completing his theological studies in New York City.

We are very glad to receive the initial number of the British *Student Volunteer*. We shall hope to give extracts from it next month. We note with pleasure that the British Committee have selected the same name which we have chosen for the official organ of the American Movement.

A volunteer in Canada said recently: "No words have so pricked my conscience as those quoted from Mr. White's lecture on the Self-Perpetuation of the Volunteer Band. 'If the Traveling Secretary can secure volunteers in a single visit, the students can do far more when they have unlimited time.'" That volunteer has since then sent in two cards signed as a result of personal work and prayer. Oh that the sentence might quicken every volunteer in America to similar effort.

Associations that have held particularly successful monthly missionary meetings conducted by the students are requested to send the programs of such meetings to Mr. J. Campbell White, at 40 East 23d St., New York City. They will be of great value in preparing outlines for THE STUDENT VOLUNTEER.

On the 15th of January last, the parlors of Farwell Hall, were thrown open for the Second Annual Missionary Convention, of the Inter-Collegiate Department of the Young Men's Christian Association of Chicago. Mr. G. E. Davies of McCormick Theological Seminary presided, and among the speakers were: Dr. Graham Taylor, of Chicago Theological Seminary; Prof. A. A. Stagg, of Chicago University; Miss Jennie T. Martin, State Secretary of the Y. W. C. A. of Illinois; Dr. W. F. Seymour, of the Northwestern University Medical College; and our own Secretary, Mr. Frank A. Keller. A very earnest plea was made by four natives from heathen countries for missionary work in Japan, Armenia, Bulgaria, and Persia, respectively. The hearty words that were spoken at the close of the convention showed how glad were all who were there that they had enjoyed the privilege of attending such a meeting.

## OUR BOOK DEPARTMENT.

This department has been established to assist volunteers in finding missionary books not generally kept in stock by regular dealers, and also to furnish the books at the lowest possible prices. The business of this department is now transacted at our office in Chicago, the New York office having been closed, and all communications should be addressed to Student Volunteer Movement for Foreign Missions, 80 Institute Place, Chicago.

The new catalogue is being prepared as rapidly as possible, in the meantime we will mail copies of the old catalogue to any one writing for them. If any books are wanted that are not on the catalogue please write for prices.

For the convenience of those who may wish to purchase books referred to in the different departments of THE STUDENT VOLUNTEER, we have given, in connection with each book, the price at which it is published, and our mailing price. Books sent in quantities by express will be still cheaper.

A few copies of the Cleveland Report remain on hand. The price has been reduced to 25 cents post-paid. This report of the great Volunteer Convention is a missionary library in itself. No volunteer or person interested in missions can afford to be without it.

No. 5 of the Student Volunteer Series, "The Self-Perpetuation of the Volunteer Band," by Mr. J. Campbell White, is just out. Any one who has not received copies ordered will kindly notify us. No. 7 will be out soon. No. 8 has been shipped from England but has not yet reached us. All other numbers are ready for mailing. Lists sent on application.

The Fact Record Book is a blank book of 225 pages, size  $4\frac{3}{4}$  by  $7\frac{1}{2}$ , well bound in black limp leather. It is just like the book shown by Mr. White, at Northfield and Lake Geneva last summer. It has a carefully prepared index, which is the outgrowth of note books kept by several volunteers and includes a large range of subjects immediately connected with the great subject of missions. This book retails for \$1.00 without index, we mail it complete for 67 cents post-paid.

## Directory of the Principal Foreign Missionary Boards OF THE UNITED STATES AND CANADA.

---

- American Board of Commissioners for For. Missions, 1 Somerset St., Boston.
- American Baptist Missionary Union, Tremont Temple, Boston.
- Free Baptist For. Mission Soc., Rev. Thos. H. Stacy, Lawrence, Mass.
- Southern Baptist Convention, Rev. H. A. Tupper, D.D., Richmond, Va.
- For. Mission Soc. of Seventh-Day Baptists, Rev. A. E. Main, D.D., Ashaway, R.I.
- Missionary Society of the M. E. Ch. [North], 150 Fifth Av., N. Y. City.
- For. Missionary Soc. of the African M. E. Ch., Room 61, Bible House, N. Y. City.
- Board of For. Missions in the M. E. Ch. [South], Rev. I. G. John, D.D., Nashville.
- Board of For. Missions of the Meth. Prot. Ch., Rev. F. T. Tagg, Easton, Md.
- Miss'y Soc. of the Prot. Epis. Ch. in the U. S. A., 21 Bible House, N. Y. City.
- Ref'd [Ger.] Ch. in U. S., Board of For. Missions, Mt. Crawford, Va.
- Board of For. Missions of the Pres. Ch. [North], 53 Fifth Av., N. Y. City.
- Board of For. Missions of the Ref'd [Dutch] Ch. in Am., 25 E. 22d St., N. Y. City.
- Board of For. Missions of the U. P. Ch. of N. Am., 136 N. 18th St., Phila.
- Board of Miss. of the Ref'd Pres. Ch., 126 W. 45th St., N. Y. City.
- Board of For. Missions of the Pres. Ch. [South], Rev. M. H. Houston, D. D., Nashville.
- Associate Ref'd Synod Southern Pres., Rev. W. L. Pressly, D.D., Due-West, S.C.
- Board of Missions of the Cum. Pres. Ch., 904 Olive St., St. Louis.
- Ger. Evangelical Synod of N. Am., Rev. J. Huber, Attica, N. Y.
- Board of For. Missions, Gen. Synod, Ev. Luth. Ch., 1005 W. Lanvale St., Baltimore.
- Board of Missions, Gen. Council, Ev. Luth. Ch., 4784 Germantown Av., Phila.
- China Inland Mission, Council for N. Am., 632 Church St., Toronto.
- For. Christian Missionary Soc. [Disciples of Christ], Box 750, Cincinnati.
- For. Miss'y Soc. U. B. in Christ, Rev. B. F. Booth, D.D., Dayton, O.
- Miss'y Soc. of the Evangelical Association, 265 Woodland Av., Cleveland, O.
- For. Miss'y Soc., Am. Christian Convention, Rev. J. P. Watson, Dayton, O.
- Board of For. Missions of the Seventh-Day Adventists, Battle Creek, Mich.
- Missionary Soc. of the Meth. Ch. [Canada], Meth. Mission Rooms, Toronto.
- For. Mission Com., Pres. Ch. in Can., 8 Manning Arcade, Toronto.
- For. Mission Board, Bap. Conv. of Ont. and Que., Woodstock, Ont.
- For. Mission Board, Bap. Conv. of Maritime Provinces, Rev. G. O. Gates, St. John, N. B.
- Canada Cong. Missionary Soc., 88 Elgin St., Ottawa, Que.
- For. Miss'y Soc., Ch. of Eng. in Can., Rev. C. H. Mockridge, D.D., Windsor, N.S.





Princeton Theological Seminary Library



1 1012 01464 8861

PERIODICALS

**FOR USE IN LIBRARY ONLY**

**PERIODICALS**

**For use in Library only**

**For use in Library only**

